LAKESIDE UNION SCHOOL DISTRICT BOARD OF TRUSTEES ANNUAL ORGANIZATIONAL MEETING AGENDA

Lakeside School Auditorium 14535 Old River Road Bakersfield, CA 93311

December 13, 2022 6:30 p.m.

| 1. | CALL TO ORDER AND ROLL CALL | | | | | | | | | | | |
|----|------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|--------------------------------------------------|----------|---------------------|---------------|-----|--|--|--|--|
| | BOAF | RD OF TRUSTEE | Tamara | Mario Buoni(MB) Tamara Jones(TJ) Darin Buoni(DB) | | anducci l Robert | 3) | | | | | |
| 2. | OATH | H OF OFFICE | | | | | | | | | | |
| 3. | ITEMS OF BUSINESS | | | | | | | | | | | |
| | A. | Election of Board President for 2023 | | | | | • | | | | | |
| | | Moved Vote: Yes(Y) | SecondedNo(N) | Roll Call Vote:MB_ Abstained(A) | AB | TJ_ _Absent | RR t(AB) _ | _DB | | | | |
| | B. | Election of Boar | d Vice President f | or 2023 | | | | · | | | | |
| | | Moved Vote: Yes(Y) | SecondedNo(N) | Roll Call Vote:MB_ Abstained(A) | AB_ | TJ_ _Absent | RR t(AB) _ | _DB | | | | |
| | C. | Election of Boar | d Clerk for 2023 _ | | | | · | | | | | |
| | | MovedVote: Yes(Y) | SecondedNo(N) | Roll Call Vote:MB_ Abstained(A) | AB_ | TJ _Absent | RR t(AB) _ | _DB | | | | |
| | D. | Election of Trust | ee Representative | for Annual Meeting o | f Kern (| | | | | | | |
| | | Moved Vote: Yes(Y) | SecondedNo(N) | Roll Call Vote:MB Abstained(A) | AB_ | TJ _Absent | RR (AB) _ | _DB | | | | |
| | E. Election of Alternate Trustee Representative for Annual Meeting of Kern County on School Reorganization | | | | | | | | | | | |
| | | Moved Vote: Yes(Y) | SecondedNo(N) | Roll Call Vote:MB_ Abstained(A) | AB | TJ_ _Absent | RR (AB) _ | _DB | | | | |
| | F. | Approval of Boa | rd Meeting Dates | to be | | | | · | | | | |
| | | | SecondedNo(N) | Roll Call Vote:MB_ Abstained(A) | | | | _DB | | | | |

| | G. | Approval of Board Meeting Time | | | | | | | | |
|----|-------------|---------------------------------------|-------------------|-----------------------------------|-------|----------------|--------------|----------|--|--|
| | | Moved | _Seconded | _Roll Call Vote:MB_ | _AB_ | TJ | RR | _DB | | |
| | | Vote: Yes(Y)_ | No(N) | Abstained(A) | | _Absent(AB) | | | | |
| | H. | Approval of Board Meeting Location(s) | | | | | | | | |
| | | Moved Vote: Yes(Y) | SecondedNo(N) | Roll Call Vote:MB Abstained(A) | _AB_ | TJ_ _Absent | RR (AB) _ | _DB | | |
| 4. | ADVA | ANCE PLANNING | | | | | | | | |
| | A. | Future Meeting Dates | | | | | | | | |
| | | (1) Regular | Board Meeting – _ | | | | .,, | | | |
| 5. | ADJOURNMENT | | | | Time: | | | : | | |
| | | | | Roll Call Vote:MB Abstained(A) | | | | _DB | | |